OTPE 40 MAR 0 2 2006

 \boxtimes

AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: L133919

GECZ 200610-3

| Ser. No.: 10/627,912 | Filed: July 25, 2003 | Examiner: Patel, Ashok |
|----------------------|---------------------------|---------------------------------|
| Art Unit: 2879 | Title: FLUORESCENT LAMP I | ELECTRODE FOR INSTANT START AND |
| | RAPID START CIRCUIT | S |

To the Commissioner for Patents:

No additional fee is required.

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

| | | С | LAIMS AS AMENDE | :D | | |
|---------------|----------------------------------|-------|---------------------------------------|--------------------------------|-------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 24 | Minus | 24 | 0 | X 50 | \$0.00 |
| Indep. Claims | 2 | Minus | 3 | 0 | X 200 | \$0.00 |
| TOTAL | | | = | \$0.00 | | |

| | A check in the amount of \$ is attached. | | | | |
|--|--|--|--|--|--|
| | Charge \$ to Deposit Account No. 06-0308. | | | | |
| | Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a ONE month extension of time to respond to the outstanding Office Action. Attached is USPTO Form 2038 to Charge Credit Card in the amount of \$120.00 to cover the applicable extension of time fees. | | | | |
| \boxtimes | Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308. | | | | |
| \boxtimes | Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308. | | | | |
| Date: | February 27, 2006 | Respectfully submitted, FAY, SHARPE, FAGAN, MINNICH & MCKEE, LLP Ann M. Skerry, Reg. No. 45,855 1100 Superior Avenue, 7 th Floor Cleveland, Ohio 44114-2579 (216) 861-5582 | | | |
| | CERTIFI | CATE OF MAILING | | | |
| I certify that this Amendment Transmittal Letter and accompanying document(s) are being deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. transmitted to facsimile number under 37 C.F.R. 1.8 on the date indicated below. deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | | | |
| | Express Mail Label No. | Signature | | | |
| Februa | Date , 2006 | Theresa L. Lucas | | | |
| | | | | | |